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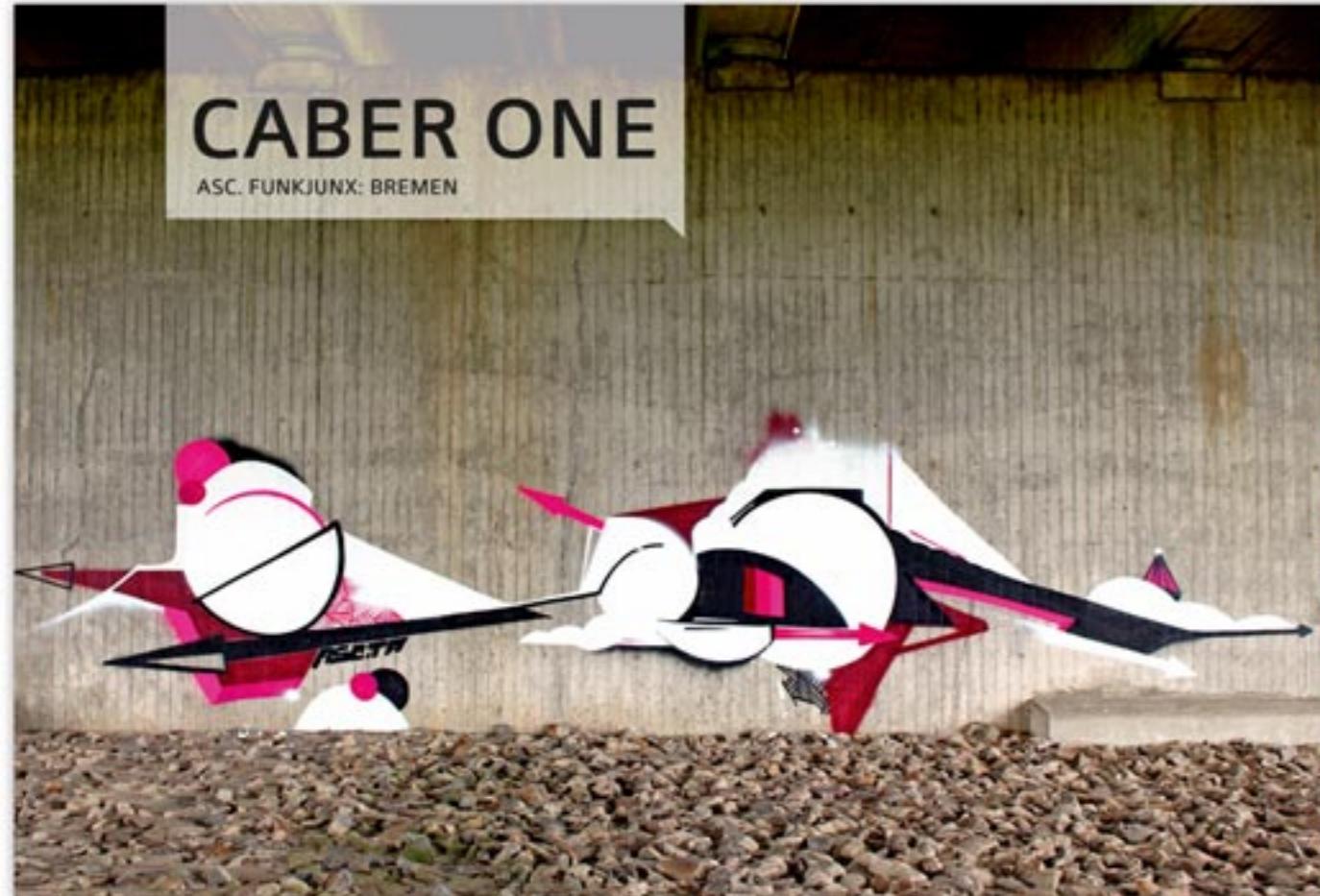
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SCOTTY 76

Phunk master SCOTTY is one of the flagships of classic style writing from Germany. Together with his TPM crew, he has shaped the German Graffiti culture and pushed the city of Heidelberg to become one of the greats concerning German hip-hop. Nowadays, SCOTTY does not immortalise himself on walls as much as he used to and rather dedicates his time to his career as tattoo artist – creating amazing motifs with the same dedication, a unique style, and a proper scoop of Phunk. Today, he lives and works in Stuttgart. We have taken the 'ink' topic of this issue as starting point to speak with SCOTTY about Graffiti in general, his hometown Heidelberg, as well as the similarities and differences of Graffiti and tattooing.

It has been a few years. Do you still remember how your first came to writing Graffiti?

Yes, I remember quite well. It must've been the end of the 80s. I grew up in a giant high-rise apartment at Heidelberg-Krausberg and said: The boom house played Run D.M.C., Public Enemy, Fat Boys and so on. The kids were all into hip-hop; the big brothers were all busters with the b-boys of the region, and everything was tagged all over. Everyone had to have a tag, and no one were naked – at least little more than for model cars, from which you only got two or three tags at most. With those down to the deep-level garage and then we got started. My first tag was SHOC (named after the comic) and then came SHOC, which eventually turned into SCOTTY.

How old were you, and how did your environment react? Graffiti wasn't socially acceptable, was it?

To me, everything was already there. It felt natural at the time. The housing block was

totally covered in paint; the school I went to was completely looted, and there were some violent plotters in the area, even legal ones. Also, the IGH school was filled with hip-hop guys like TORCH, OTHER TWINS, KANE... everyone was there. We were the rookies and the older ones our role models.

And nowadays? How often do you pick up the can?

Unfortunately, not often enough when I look back at the last five years. I've got the feeling that time runs. Talking swallow my life I am preoccupied with artistic activities up to 10 hours almost every day. As a result, I am rarely motivated to pick up the cans. However, I still crank out a piece every now and then or enjoy to paint a canvas.

You're seen as a representative of the classic style writing. What does this term mean to you?

I don't feel good to be categorised. But I believe we are speaking of an era we grew up in. And back then, we were solely interested in the style or rather the Phunk of the letters. I was extremely inspired by my heroes, all of the New York kings, and most important to me was KANE.



Nobody had the concept of flavour he did. I studied the legends of my time and tried to find my own Phunk.

To you, what makes a good style in Graffiti writing?

Style can be anything or nothing. Either you've got it or you don't. At the end of the day, I believe it is a matter of the person's taste. 'Go what feels good to you'.

Together with your TPM crew and some companions, you have managed to pin the small town of Heidelberg onto the Graffiti map. From your point of view, who were the main players at the time?

I think the people go to TORCH (who was also active as a rapper), the HAKERS, KANE etc. They have been travelling early on and have made connections abroad. I was fortunate because so many artists were visiting Heidelberg and I could literally look over my heroes' shoulders.



POET

Interview



Only a few writers know the German Graffiti history as well as the Glorious Five Artist. For the 30th anniversary of his GFA crew, we have spoken with him about style, the Berlin old school, and especially about the hall of fame located at the east harbour, which has put forth many top-level style burners until its end. The following pages are dedicated to this particular hall of fame in order to capture this part of the Berlin Graffiti history.

H-POET,

Right up front congrats on 30 years GFA crew! Tell us a little bit about the origin of the Glorious Five Artists.

GFA was founded in 1987. In the beginning, there were three break dancers: MAXIM (KELP) of the KKs gave the group its name and was simultaneously an experienced old schoolie of the first generation. As many of the first gen, he mastered many hip-hop-elements. Next to writing, he was exceptional in break dancing and beat boxing. As mentioned, GFA was initially all about breakdancers, and with WEST the first writer joined the crew. The GFA group grew in 1988 and became popular soon across Wedding and other districts of West Berlin. All elements of hip-hop were represented in the GFA - including handstands and acrobatics. However, in 1988, one MC even had three background dancers during their jam performances. As YOGEEB stated back then, we should have renamed the crew into Glorious 10 at the time. Then around 1989/90, there was an internal dispute, and the GFA had only those members for a while - until MAXIM then had the suggestion to include names RAGE and myself into the crew. We stayed a group of five over the years. The first so-called off members was EBO. He was MAXIM's ex-student and was destined to become a GFA member. After that, SHOCK joined, then PHOS 4 and so on.

SA, since then, who is in the crew exactly?
At the moment, it should be around 26 members - apart from the old members like MORSE, RECKS, ARKK or BOGE, who were part of the group up to 1989 and naturally all belong to it just as the old members from the beginning with ECKO, DONA, YOGEEB and the rest, all of which have earned respect as burning passers from West

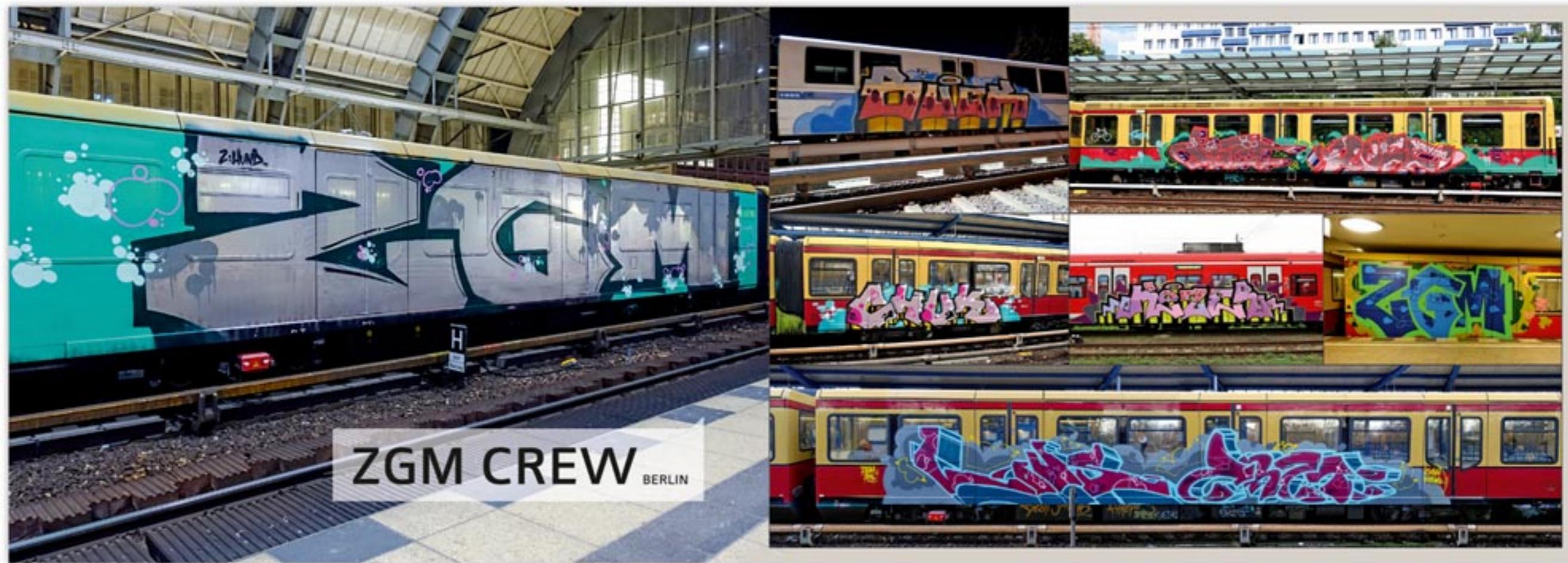
Berlin. Some details around the mid of the 90s, as mentioned earlier, SHEK, PHOS 4, FLASH, MORSE, MARTIN, CROOK, KYONE, and a few others entered the family. As of the late 2000s, also BRAID and ZAYER from Buchen as well as ADDE, JACK, aka MOLKE, MCIE, ARTURKU, WICHTYST and SERGIO from Berlin joined. And three years ago, DINTA and NOMAD from Hamburg were last welcomed to the GFA. Overall, we although try to keep it close and personal.

How far along with your personal development as GFA's artist were you when it all started with the GFA?

I was far away from art back in 1987. I wrote my first breaktags and changed my alias every week. So little by little, I got better and contributed more and more time to subway murals. In 1988, I kind of learned making outlines, which was the hardest thing for me at the time. I was very focused on the GFA due to falling, hate and an on - going old school style. You didn't have to be so precise with MC art. The daily work was however always racking and tagging.

At the time, Berlin was a completely different city. How would you describe the Graffiti scene when looking back?

Very small and transparent. Everything was split into districts and crews. People counted and found themselves - in a positive and negative way. All in all, a very unclerk-like structure because everybody knew everybody. In this, everything was very productive, but also very aggressive and antisocial at a certain point. Style belonged to a person. Style was significantly more important since the coming back of the Amsterdam influence, initiated by the ARKK era (1984-85). As of 1985 up to 1995, style was more



ZGM CREW
BERLIN

BRUCE & MINA

COOL CREW

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BRUCE: MINA, New York / MINA, New York

